

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, March 29, 1956

NEW SERIES—VOLUME 37—NO. 16

What Baptists Believe About The Lord's Supper

In discussing the subject before me I always like to go back to the event which thereafter called for the celebration of the Passover Feast by the Jews. The time had come for the last plague upon the Egyptians. Among the commandments given to the children of Israel these stand out: A lamb was to be taken: one without blemish, "male of the first year", (Ex. 12:5). This lamb was to be slain at a given time and its blood sprinkled on the two side posts and on the upper door post of the house, or houses. The flesh was to be eaten that night in readiness to move out at a moment's notice.

Why the slain lamb and the
(Continued On Page Two)



REV. ZENO WELLS

Yugoslav Paper Attacks Religion

(Editor's Note: We publish this to show what an enemy to Christianity Communism is)

BELGRADE (RNS) —In a violent attack on religion, a Yugoslav Communist Italian-language newspaper asserted that "Christ never existed historically, not even as an ordinary individual"

The Voce del Popolo, published in Rijeka (Fiume), which circulates among the large Italian-speaking population of that Adriatic region, said that Christianity was a hoax.

"Like other religions," the paper said, "Christianity is merely a weapon used by the governing classes to keep the masses in a state of perpetual poverty and ignorance. 'Of course, Christ never existed historically, not even as an ordinary human being. But in all times and in all places there have been hosts of imposters, adventurers, exalted fanatics and simple madmen posing as Christ.'"

Voce de Popolo said that when the Gospels were being "forged" the authors took much from other religions.

"For example," it said, "John Judas and Mary Magdalene were first known as disciples of Buddha. Christianity has an astronomical structure. God is the same as Jupiter, and Jehovah is the sky. Christ the sun, the twelve apostles the planets and the Virgin Mary the moon."

The paper said that priests "abuse the conscience of the people with refined hypocrisy, cynical

"Our World Needs Rebuilding," Boys Told As R. A. Congress Adjourns

"The task ahead is for someone to rebuild our world, physically, socially and spiritually," J. Ivyloy Bishop, Fort Worth, former Convention-wide Royal Ambassador Secretary, told the boys at the closing session Saturday morning of the State Royal Ambassador Congress at Hattiesburg.

Challenging the boys further as they prepared to depart the successful second State Congress held at the Hub City's Main Street church he declared:

"Three fourths of the families of the world have an income of less than \$100 per year and two

thirds of the people of the world go to bed hungry every night.

"This in the face of all we have in America, points to us as the ones to do the building

"In this world of plenty every boy and girl has a right to a decent place to live, adequate food, health and happiness.

"If these ideals are to be realized we must build a world with spiritual foundations. Christ must reign in the hearts of people."

"People are the real world. To build a world means to build people. The brick for building a Chris-

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WHAT CHRISTIAN HIGHER EDUCATION MEANS TO THE LOCAL CHURCH

By DR. BROOKS H. WESTER

We believe that, as George Washington said in his farewell address to his beloved nation, "Reason and experience both forbid us to expect that National morality can prevail in exclusion of religious principle."

Experience has taught us that the leadership of our Church in its local expression, as well as its worldwide outreach, is largely trained in the colleges and universities that were founded by our fathers and are now supported by us from gifts through our churches to Christian Education.

One survey that came to my attention said that more than 75 per cent of the pastors in Baptist Churches, and missionaries supported by Baptists, received part, if not all, of their college training in Baptist schools. We have learned that these leaders have been fitted for their leadership by the profound influence brought to their lives by the attitudes and atmos-



DR. BROOKS H. WESTER

phere that prevail upon the campus of a Christian college. They have received much of their specific knowledge of the work of their church through the courses taught, and the activities engaged in, on the college campus. Likewise many of them have had their first impression of the leading of the Lord of their lives to definite

(Continued On Page Nine)

100 Churches Leading In Total Mission Gifts The First Quarter

Following is the list of 100 churches leading in total mission gifts for the first quarter of this Convention year, Nov. 1 through January 31.

1. Jackson, First	\$21,488.92
2. Columbus, First	14,225.69
3. Jackson, Calvary	13,750.00
4. Meridian, First	12,818.91
5. Gulfport, First	12,627.35
6. Laurel, First	7,829.67
7. Grenada, First	7,724.94
8. Jackson, Parkway	7,576.34
9. Tupelo, Calvary	7,532.70
10. McComb, First	7,248.61
11. Brookhaven, First	6,939.31
12. Meridian, 15th Ave.,	5,765.61
13. Picayune, First	5,512.20

14. Pascagoula, First	5,365.91
15. West Point, First	5,365.38
16. Leland, First	5,081.82
17. Columbia, First	4,904.52
18. Hattiesburg, Main St.,	4,671.26
19. Crystal Springs, First	4,592.92
20. Kosciusko, First	4,485.42
21. Hazlehurst, First	4,462.06
22. Greenwood, First	4,425.30
23. Vicksburg, First	4,400.67
24. Yazoo City, First	4,354.63
25. Hattiesburg, First	4,283.94
26. New Albany, First	4,141.26
27. Jackson, Daniel Memorial	3,924.24
28. Cleveland, First	3,772.36
29. Canton, First	3,694.49

(Continued On Page Two)

(Continued On Page Two)

Last Call For Home-Foreign Mission Day

The Baptist Record is issuing this week its last possible call for Home and Foreign Mission Day observance March 28.

This annual convention-approved special observance calls for the church to emphasize Home and Foreign Mission Day in its Sunday School and take an offering for these causes.

Special-suggested programs have been mailed to all Sunday School superintendents and the Sunday School Builder has also featured a suggested program.

The need for more home and foreign missions is great and every church is urged to participate. Send all offerings marked "For Home and Foreign Missions" to Dr. Chester L. Quarles, executive-secretary, Mississippi Baptist Convention Board, P. O. Box 530, Jackson, Miss.

Stewardship Week Emphasized



Rev. Joe Abrams, director of promotion, points out the vital features of Christian Stewardship Week to Dr. Chester L. Quarles, executive secretary, by way of a large poster prepared to emphasize this very important week to be observed again this year in Mississippi as well as over the entire Southern Baptist Convention. This year's suggested date is Oct. 31-Nov. 1.

With Member Ballots Over The Top Churches Urged To Push Voting

With ballots from members having gone over the necessary 231 the churches are urged to send in their ballots for the new Ministers Security Plan, Dr. Chester L. Quarles, executive secretary declared on Tuesday morning of this week.

Ballots of the members must be matched by the ballots of their respective churches before the members' vote counts.

"Cards are coming in every day and victory is in sight," he further said.

232 cards had been received from members on Tuesday morning this week as compared to 196 from churches.

Since some pastors have more

than one church it means that the number of church cards necessary will have to exceed the 231 necessary for the members.

A pastor must lead all of his churches that are in the present Ministers' Retirement Plan to vote to adopt the new Minister's Security Plan before he can enter. Churches not in the Ministers Retirement Plan, however, do not have to adopt the Ministers Security Plan in order for their pastor to join the Ministers Security Plan.

Many pastors previously not in the Ministers Retirement Plan are joining the Plan now and at the same time voting to join the Ministers Security Plan July 1.

What Baptists Believe

(Continued From Page One)

blood? The last plague was the slaying by the death angel of the first born in every home of the Egyptians. This would include the Israelites also if the angel could not see the blood. "And when I see the blood, I will pass over you." (Ex. 12:13b). Thus the lamb became a substitute for the first born in every home where it was slain and its blood applied as commanded. By this act God delivered the children of Israel from the bondage to Egypt.

In the very night that the Lord was betrayed Jesus ate the Passover Supper with His disciples. At the close of this Supper He gave them another. This one we know as "The Lord's Supper." In instituting this Supper He tells the disciples that the bread is His body and the fruit of the vine His blood, "which is shed for many for the remission of sins." (Matt. 26:28). Paul tells us that this supper is a memorial to the Lord Jesus. "This do ye... in remembrance of me." (I Cor. 11:25).

We believe, therefore, that the Lord's Supper is a memorial of what Christ accomplished for us in His death, and as we observe it we are to keep this in mind.

Let us look a little further: The bondage in Egypt; a type of the bondage of all to sin. The lamb; a type of the "Lamb of God," which taketh away the sin of the world." (John 1:29). The slain lamb as a substitute for the first born; a type of the "Lamb of God" slain as a substitute; not for the first born only, but for everyone.

The deliverance from bondage in Egypt was God's act. The deliverance from bondage to sin is God's act accomplished through the sacrifice of His Son, the Lord Jesus. The world of mankind was and is in bondage to sin and as a result must die; unable in itself to do anything about it. God must intervene if man is saved, and God did intervene with His Son "who became sin for us", never experiencing sin in his own life. It is by means of his death we are delivered from the penalty of sin: not on any merit of our own but by His mercy. (Titus 3:50). He became our Passover. This is part of what we remember when we observe the ordinance of the Lord's Supper.

We are made to realize not only our dependence on him for salvation from sin but our need of day by day dependence on Him as the sustainer of life. We must be constantly partaking of him for the strength to meet the task of each day. Paul also reminds us that in this observance we are proclaiming the coming again of the Son of God, our Saviour.

I believe that all this is to be remembered as we come to His



Shown above are eleven Mississippians who are candidates for degrees at the May 7 graduation exercises of the Southwestern Seminary, Fort Worth, Texas, on May 7. Their names, home town, and degree sought follow. Top row, left to right: Thomas Miles Bennett, Jr., Tiptonville, Th.D.; Mrs. Freda Porter Trott, Meridian, M. R. E.; Arthur Thomas Talbert, Brookhaven, M. S. M.; Betty Louise Hart, Sandy Hook, M. R. E. Second row: Betty Jean Weeks, Crystal Springs, M. R. E.; James R. Skelton, Tupelo, D. R. E.; Willie Mae Cutrer, Magnolia, M. R. E.; Carroll E. Jarvis, Booneville, M. R. E. Bottom row: Edith Nell Magee, Tylertown, M. R. E.; Allyn W. Moore, Pelahatchie, B. S. M.; Helen E. Pray, McComb, M. R. E.

Yugoslav Paper

(Continued From Page One)

cruelty and a complete lack of scruples."

"Their task, above all," Voce said, "is keeping the population in the state of misery in which it can be abused by the lies and deceptions and particularly with promises of rewards and threats of ultra-terrestrial castigation."

—BR—

God is looking for men who are big enough to be small enough to be used of God in big ways.

table. I also believe that no special saving grace whatsoever is derived by thus partaking of the Supper. Surely a Christian is strengthened at every observance as he realizes the goodness of our Lord and how greatly we are indebted to Him. I believe that it is a church ordinance; that it is the Lord's table and He invites partakers. This privilege does not belong to any person.

The whole subject cannot be covered here, but let this further word be said: May we as Baptists never give rough treatment to this glorious ordinance. May we keep it where it belongs. Let us speak when the New Testament speaks. When the New Testament is silent, may we act in wisdom and hold our peace. **LET US NOT FORGET TO REMEMBER.**

Concerning Resolutions, Obituaries, Memorials

The Baptist Record wants to be of as much service as it can to all of its constituency. As the circulation has grown larger and larger its constituency has also greatly increased. A few years ago it was a difficult problem to provide enough material for each issue. That is no longer true. Now the problem is to use all the material sent. Much of it has to be condensed or else many would be left out.

At a recent meeting of the Baptist Record Advisory Committee the following regulations concerning obituaries, memorials, resolutions, and memorial poems was adopted.

1. Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word.

And that does not pay the cost of production. If a person were to send an obituary just one column long, the 150 words would be free and the approximately 284 words at five cents a word would amount to \$14.20. However, the cost of producing that one column is \$25.60 or a loss of \$11.40.

2. Most resolutions sound good but could be written in many less words than are ordinarily used. The committee voted to charge for resolutions at the rate of five cents per word.

3. After having published obituaries or having offered to publish obituaries free the committee did not feel that it was wise to publish memorials free months and years after people have passed on.

Therefore, memorials will be charged for at the rate of five cents per word. The same rate applies to memorial poems

100 Churches Leading

(Continued From Page One)

30. Clinton	3,657.42
31. Biloxi, First	3,525.63
32. Holly Springs, First	3,505.66
33. Philadelphia, First	3,457.36
34. Belzoni, First	3,435.26
35. Greenville, First	3,209.59
36. Starkville, First	3,140.75
37. Carthage	3,091.03
38. Forest	2,989.29
39. Hattiesburg, Temple	2,988.77
40. Natchez, First	2,978.22
41. Pontotoc, First	2,927.13
42. Quitman, First	2,876.09
43. Batesville, First	2,791.79
44. Waynesboro, First	2,791.50
45. Corinth, First	2,744.25
46. Aberdeen, First	2,728.92
47. Moss Point, First	2,585.81
48. McComb, East	2,573.98
49. Calhoun City, First	2,560.85
50. Meridian, Poplar Springs Dr.	2,483.68
51. Tupelo, Harrisburg	2,463.00
52. Prentiss, First	2,412.05
53. Indianola, First	2,376.18
54. Newton	2,340.33
55. Tunica, First	2,306.66
56. Jackson, Northside	2,275.00
57. Marks	2,240.90
58. Jackson, Southside	2,212.24
59. Durant, First	2,104.34
60. Jackson, Alta Woods	2,094.28
61. Blue Mountain, Lowrey Memorial	1,975.88
62. Tylertown, First	1,960.00
63. Oak Grove, Lauderdale	1,968.61
64. Bay Springs	1,904.80
65. Natchez, Immanuel	1,873.95
66. Jackson, Van Winkle	1,811.78
67. Liberty, First	1,791.69
68. Clarksdale	1,764.97
69. Winona, First	1,746.85
70. Itta Bena, First	1,719.80
71. Wiggins	1,707.61
72. Lucedale, First	1,691.88

Baker James Cauthen, executive secretary of the Foreign Mission Board, announced at the March meeting of the Board that the missionary staff increased from 625 in 1948 to 908 in 1954; 464 new appointments during this period; and an objective of 1750 missionaries. Lottie Moon Offering to date (March 11) was \$3,371,000 \$90,000 more than last year, with money yet coming in. Nine new missionaries were appointed for Southern Rhodesia, Nigeria, Japan, and Mexico.

73. Lyon	1,665.68
74. Noxapater	1,657.00
75. Laurel, Second Ave.	1,624.84
76. Monticello	1,619.58
77. Oxford, First	1,565.40
78. Raymond	1,557.99
79. Coldwater	1,541.17
80. McComb, South	1,485.27
81. Jackson, Crestwood	1,483.14
82. Booneville, First	1,478.35
83. Water Valley, First	1,462.87
84. Sardis	1,452.21
85. Hollandale	1,431.63
86. Amory	1,424.09
87. Richton	1,424.04
88. Union	1,410.52
89. Tutwiler	1,384.82
90. Magee	1,364.35
91. Laurel, West	1,329.10
92. Ruleville, First	1,302.90
93. Magnolia, First	1,293.60
94. Petal-Harvey	1,272.60
95. Morrison Chapel, (Bolivar)	1,265.45
96. Moss Point, East	1,263.43
97. Jackson, Griffith Memorial	1,260.63
98. Charleston, First	1,243.25
99. Drew, First	1,235.83
100. Meridian, Highland	1,224.03

What They Learn in VACATION BIBLE SCHOOL

Will Come from You

Now is the time to consider the materials you'll need... Vacation Bible School time is just ahead.

Examine these V. B. S. materials produced by the Baptist Sunday School Board... and see for yourself that the best materials for your school are the materials that support Baptist beliefs.

For a FREE 24-page booklet, *What, Why and How* (of Vacation Bible School); a package of V. B. S. literature; and the V. B. S. Catalog, simply clip and mail coupon.

MAIL COUPON TODAY

To: Sunday School Secretary of Your Baptist State Convention

Please send me free, and without obligation, examination package of V. B. S. literature; the 24-page booklet *What, Why and How* (of Vacation Bible School); and the V. B. S. Catalog.

Name _____
Address _____
City _____ State _____

BELMONT CAFE

Welcomes W.M.U. Convention

Specializing in Chicken, Turkey, Steak, Chops and Seafoods, carefully prepared and graciously served.

Plenty Parking Space in the Evening

Let's Reach Half Of The Goal During April

Southern Baptists are out to reach one-half million people for Sunday school in one month—April.

What a challenge!

That is a big job to be sure, but there are 50 million unreached people in the territory of the Southern Baptist Convention. To reach only one out of every 50 unreached will make the full goal for the year of a million. And to make the April goal will be only half that much.

It took Southern Baptists 63 years to enrol the first million in Sunday school. It took 10 more years to reach the second million; 11 years for the third million; 15 years to reach the fourth million, and only THREE years to get the fifth million.

Now, what about one-half million in one month?

We have nearly 29,000 churches, with hundreds of thousands of officers and teachers, and several millions of pupils who are ready and willing to go out after the people if we will but map the plans and lead the way.

God's great command to us is always to Go-Seek-Find. We have learned that where we have a sufficient number of classes and departments, a definite and regular program of visitation, and aggressive leader, that great results follow.

So, Mississippi Baptists forward into battle with that stirring slogan on your lips. "Thanks be unto God, who giveth us the victory, through our Lord Jesus Christ."

—BR—

Have They Forgotten?

We commend to our readers the editorial below which appeared in a recent issue of the West Point Times Leader. Space prevents printing all of it but read it and see how we are being betrayed.

"The undertone rumbling now heard in the capitol will grow louder. It's coming. It will finally say: 'All major tax increase bills have failed—the only way we can get the money to equalize Mississippi schools is to legalize liquor.'

"Whether premeditated or not, it is coming—and those who would pour out the sin and shame and sorrow and tragedy that goes with public liquor stores and open saloons will take advantage of every opportunity.

"Yes, the Legislators who will make this statement are the same men who said in 1952 . . .

"... provided, however, that if a majority of the qualified electors voting, vote for the proposition as submitted, said vote shall be a mandate to the Leg-

islature to set up a controlled system for the whole state. PROVIDED, FURTHER, THAT IF A MAJORITY OF THE QUALIFIED ELECTORS VOTING VOTE AGAINST THE PROPOSITION AS SUBMITTED, SAID VOTE SHALL BE A MANDATE TO THE LEGISLATURE TO SET UP A SUFFICIENT ENFORCEMENT AGENCY TO CARRY OUT THE PROVISIONS OF SUCH MANDATE!

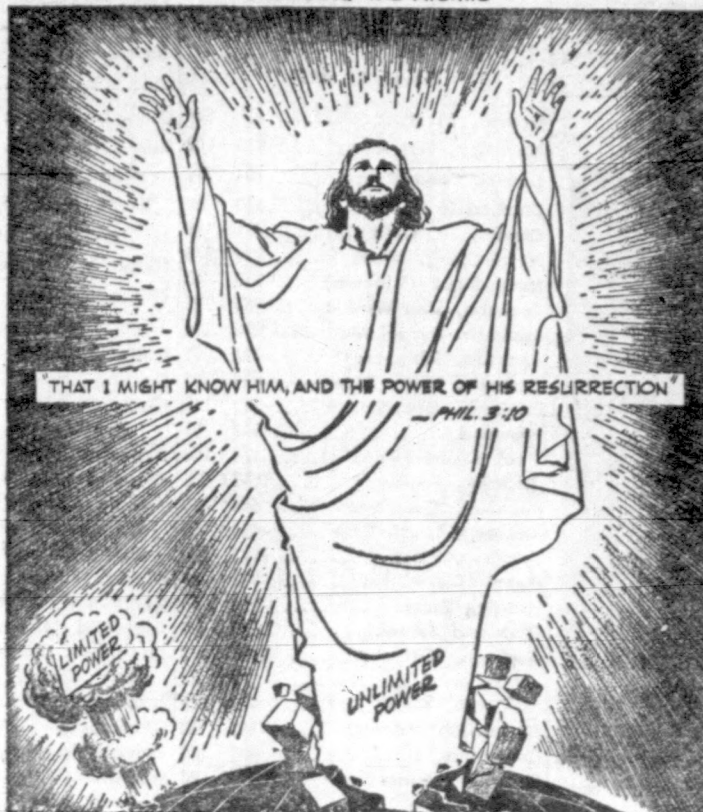
"Do you remember, gentlemen? Do you recall the local liquor option election? Evidently you do not. Nothing has been done to enforce our dry laws, in spite of your 'mandate' pledge.

"Whiskey—legal or bootlegged—never cured any problem. Whiskey—legal or bootlegged—should never be the means of financing any government project. Arkansas has proved that legal whiskey cannot pay for public schools. Louisville, Kentucky, (the home of most liquor brands) has proved that legal whiskey does not cure the bootlegging problem. The State of Massachusetts has proved the cost of drunkenness to be four times the TOTAL revenue from liquor taxation.

"Yes, gentlemen, we are anxious for you to provide taxation to make the needed school program a reality . . . but we will gladly forfeit enough time for you to sit down and read the ballot (and results) of the 1952 local option election."

We repeat that regardless of a legislator's opinion about the liquor issue, just everyday fairness demands keeping his promise.

ECLIPSING THE ATOMIC



Why Only Forty Days?

Beginning last Wednesday millions of people throughout the world began to observe Lent. This is a period of forty days before Easter during which people are to refrain from any worldly pleasures and do much praying. There are other things connected with Lent, but the whole idea seems to be a forty-day period of self-denial or a forty-day period of trying to be good or perhaps, it would be better to say, "a forty-day period when the participants are not to be as bad or as sinful as on the other 325 days of the year."

We have asked the question before and we again ask it. Why just forty days? People should try to live Christian lives all of the time and not for just forty days during one year. If things are wrong during the Lenten period they are wrong during the other 325 days of the year. If they are right during the other 325 days of the year they are right during the forty days of Lent. In other words, Christians should be Christians all the time and not some of the time.

So far as we know, there are no Scriptural directions for Lent. We do not object to people keeping Lent but we do believe that they should just keep on keeping Lent all the time, not just for forty days.

—BR—

A Good Investment

Send your Sunday school superintendent and Training Union director to Ridgcrest or Glorieta. It will be money well spent. Ridgcrest and Glorieta will give them something worth more than

mere dollars.

Their inspiration and information will greatly increase the value of your Sunday school superintendent or Training Union director. If they are worth anything they are worth the small cost of a trip to Ridgcrest or Glorieta.

—BR—

Our Readers Write

THEY WANT ENFORCEMENT

We wish to express our appreciation for the interest you have shown in regard to our letter of February 23, 1954. Although we disagree with your views in regard to it.

The House Bill No. 368 has too much of an appearance of a camouflage to cover up. How can a bill concerning the manner in which a sheriff may be removed from office, be a substitute for a law to prohibit the sale of liquor in the State of Mississippi. We want a bill that will be effective in less than three years.

Do we have to submit to minority rule because of your silence. The State Legislature received the mandate they asked for by an overwhelming majority. We want action prohibiting the sale of liquor in Mississippi. If nothing can be done we want to know why, and who is the why.

We are still expecting the Legislature to fulfill its promise in regard to the mandate it received in the election of 1952.

Very truly yours,

ROY PARIS,

Chairman, Men's Bible Class,
Oakland Baptist Church,
Oakland, Mississippi.

Dr. Goodrich: This is a copy of the letter we mailed to our Senator and Representative concerning the whiskey issue. We would like for you to print it in the Record if you can find space for it. We would like for other Bible Classes to join us in the fight.—Roy Paris.

—BR—

FROM A MISSISSIPPIAN ON LEND LEASE

My subscription to the "Record" expired the other day, and in renewing it I was reminded of how much the paper has meant to me through the years and of what an excellent service you are rendering as its Editor.

I wanted to drop this line and thank you for your good paper and assure you of my prayers and best wishes for you in the days ahead. I trust that the "Record" shall receive the wide support it deserves and that every Mississippi Baptist family shall have it.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for at five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Other wise a letter of inquiry will have to be sent.

Cost Of Ministers Security Plan After Age Sixty Is Explained

Because inquiries have been made regarding the increase of the cost after age 60 of the proposed Ministers Security Plan the following statement is made by Dr. Chester L. Quarles, executive secretary-treasurer.

Increase in cost of the Ministers Security Plan over the old plans of Ministers Retirement Plan and Widows Supplemental Annuity Plan is 1-2 of 1 percent. For men under 60, the cost is now 3 percent for Ministers Retirement Plan 1 1-2 for Widows Supplemental Annuity Plan, making a total of 4 1-2 percent. The increase of 1-2 percent for the new Ministers Security Plan totals 5 percent.

Older men have always paid more in the present plans. For men over 60 but under 70, the present cost is 3 percent Ministers Retirement Plan, 2 percent Widows Supplemental Annuity Plan making a total of 5 percent. The increase of 1-2 percent for Ministers Security Plan makes a total of 5 1-2 percent. Men over 70 are now paying for both Ministers Retirement Plan and Widows Supplemental Annuity Plan 5 1-2 percent, and an increase of 1-2 percent for Ministers Security Plan equals 6 percent for this age group.

Contributions from the church will always remain 5 percent in the Ministers Security Plan, regardless of the age of the member. Contributions from the Convention will always match those of the member.

—BR—

Man Of Distinction

If the liquor manufacturers need a real "pepper-up" for one of their "Man of Distinction" ads the following headline from the Jackson Clarion-Ledger of March 22 should be a whangdoodler.

"Mother of three killed as auto strikes pole, driver of car held on charge of drunk driving."

To Relieve
Misery of
COLDS
take **666**
LIQUID OR TABLETS - SAME FAST RELIEF

Church Furniture
SOUTHERN DESK COMPANY

Selected oak tables with companion oak chairs of tough hickory dowel construction. Sizes from primary to adult, for every church need.

SOUTHERN DESK CO., JACKSON, N. C.

All Kinds of Glass for Building Purposes
*** All Color Cathedral Glass
*** Leaded Glass
*** Furniture & Desk Tops
Mississippi Glass Co., Inc.
414 E. Pearl St. Jackson, Miss.

MAGIC IN THE DARK



Alf Rose, gospel magician of Vicksburg, who has had many and varied experiences in his visits to hundreds of Baptist churches over Mississippi and Louisiana, reports a new one.

At a joint three church meeting of young people held at Oak Grove in Yazoo county on a recent stormy Saturday night, the lights went out during the song service and stayed off. The problem was solved by driving a car up to the door of the church and using the headlights to illuminate the pulpit. Flashlights were used to spot those needed for audience participation. As the invitation was given, Bro. Rose used his flashlight sweeping over the congregation to see hands raised in response to various propositions. God gave professions of faith and rededications in the service.

—BR—

Dr. Wm. Hall Preston Is Yazoo City Evangelist

During the recent spring revival at First Church, Yazoo City, Dr. William Hall Preston, South-wide Associate BSU secretary, was the evangelist.

The crowds for the revival were the largest in the history of the 110-year-old church. Forty-seven people made public their decisions for Christ during the eight days. 12 for baptism, one by statement, six for full time Christian service, 15 by letter, and 13 for rededication.

On the last Sunday night 226 others came forward with their written commitments to Christ. The 636 in Sunday School the last Sunday of the revival was an all-time record.

Dr. W. C. Fields is the pastor.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

March 21, 1954

Laurel, First	617	214
Meridian, 41st Ave.	333	102
Laurel, Second Ave.	434	119
Clarksdale	393	60
Clarksdale, Oakhurst	471	110
Hattiesburg, Main St.	969	370
New Sight (Lincoln)	118	48
Jackson, Van Winkle	451	261
Jackson, Daniel Memorial ..	636	276
Jackson, Ridgecrest	128	91
Jackson, South Side	424	193
Jackson, Broadmoor	388	173
Flowood	113	101
Paul Truitt (Rankin)	179	103
Jackson, Parkway	1080	526
Jackson, Crestwood	645	438
Jackson, North Side	492	164
Jackson, First	1428	493
Pearl (Rankin)	132	88
Kreole, First	109	68
Richland (Rankin)	137	70
Jackson, Calvary	1352	363
Mission	74	32
McComb, East	473	216
Springfield (Scott)	143	83
Columbus, First	906	306
Grenada, Emmanuel	228	86
Futheyville	21	6
Petal-Harvey	363	169
Main Church	335	
Harvey	28	
Concord (Choctaw)	102	86
Columbus, East End	218	96
Hebron (Jones)	65	52
Yazoo City, Calvary	226	134
Greenville, Second	566	178
Spanish Fort	64	46
Hattiesburg, Temple	502	183
Brookhaven, Pearlhaven ..	146	85
Pelahatchie	202	86
Main Church	184	
Mission	18	
Union (Alcorn)	91	76
Chester (Choctaw)	77	53
Purvis, First	228	95
Meridian, Highland	479	136
Brookhaven, First	756	291
Southway Chapel	70	54
Main Church	658	225
Halbert Heights	28	12
Brookhaven, Hamilton St. ..	114	79
New Albany, First	675	199
Mission	49	
Ellison Ridge (Winston) ..	71	37
Kosciusko, First	761	295
Long Beach, First	263	90
Main Church	216	
29th St. Mission	47	
Hernando, First	179	87
Aberdeen, First	360	117
Stonewall	170	123
Pascagoula, First	907	323
Main Church	721	226
Jackson Ave. Chapel	42	38
McArthur Chapel	83	43
Orange Grove Chapel	41	25
Tupelo, Harrisburg	585	243
Springfield (Adams)	65	31
Newton, First	491	227
Olive Branch	129	81
Calhoun City, First	349	133
Picayune, First	574	171
Hardy (Grenada)	118	88
Greenwood, Calvary	444	198
Friendship (Jackson)	100	81
New Prospect (Lafayette) ..	88	54
McComb, North	55	22
Bellefontaine (Jackson) ..	87	61
Ruleville	298	129
Main Church	246	80
Calvary Mission	52	49
Gulfport, Calvary	71	35
Bethlehem (Jones)	210	127
Bay St. Louis, First	187	114
Laurel, Highland	192	85
Gulfport, New Hope	118	44
Harmony (Tippah)	141	87
Clinton	596	353
Canton, Center Terrace ..	341	128

Cooperative Program Percentage Charts For 1954 Now Available

Oxford, North	154	113
Lucedale	374	174
Jackson, Highland	133	101
White Rock Mission	21	
McComb, Locust St.	54	
McComb, Friendship	184	102
Shiloh (Marion)	73	87
Taylorsville	159	106
Gulfport, First	948	307
Darling	100	68
Meridian, Oakland Heights	282	94
Brownsville, Beulah	84	65
Cleveland, First	581	149
Main Church	535	
Chinese Mission	41	
Shady Oak Mission	5	
Marks, First	211	91
Corinth, Tate St.	294	106
Glenfield (Union)	104	78
Columbus, Southside	138	97
Main Church	120	
Mission	18	
Clarksdale, Riverside	205	103
Friendship (Lincoln)	145	80
Wayside (Yalobusha)	50	
Hickory Flat	188	88
Mt. Pleasant (Holmes)	70	65
Holly Bluff (Yazoo)	95	81
Morton (Scott)	310	141
Main Church	296	
Mission	14	
Calvary (Amite)	60	39
Zion (Pontotoc)	135	104
Philadelphia, First	367	103
Fair River (Lincoln)	100	61
Charleston, First	424	142
Brooklyn	106	62
Itta Bena, First	226	96
Laurel, West	474	150
Laurel, Wildwood	198	72
Longview (Oktibbeha)	101	67
Anchor (Lafayette)	88	63

March 14, 1954

Biloxi, First	612	224
Taylorsville	164	83
Bellefontaine (Jackson) ..	72	61
Clinton	614	326
New Hope (Sunflower)	58	40
Bethlehem (Jones)	185	138
Union (Alcorn)	50	58
Meridian, Poplar		
Springs Drive	357	139
Cowart (Tallahatchie)	110	74
Yazoo City, Calvary	225	144
New Prospect (Lafayette) ..	97	58
Kosciusko, First	712	264

The annual Cooperative Program Percentage Charts, made available the past few years in wall-size form, are now available for 1954.

This year's charts are in beautiful maroon background with white lettering, and read as follows:

"This Church is giving —percent in 1954 to world missions through the Cooperative Program."

In requesting the charts the church is asked to donate the percentage and it will be printed in the office before being sent.

Mail your requests to Dr. Chester L. Quarles, executive secretary-treasurer, Mississippi Baptist Convention Board, P. O. Box 530, Jackson.

—BR—

DR. WILBANKS LEADS IN RANDOLPH REVIVAL

Dr. C. E. Wilbanks, Director of Evangelism, led Randolph Church, Pontotoc County, in a revival last week as a part of the county-wide Simultaneous Revivals.

At present the church is pastorless as Rev. J. S. Grubbs recently resigned after serving the church for 25 years.

At the invitation of the church Dr. Wilbanks baptized nine in the baptistry of the First Church, Pontotoc, on Sunday afternoon, March 21. One of the nine had been approved prior to the revival. The Sunday School excelled its previous record attendance of 10 by 7.

—BR—

Forty-seven denominations in the United States, with a combined membership of almost 38 million, reported total contributions of \$1,401,114,217 in 1953. The average church members total yearly contribution rose from \$38.99 to \$41.94. About one fifth, or \$249,491,078, was given for missions and benevolences or \$8.57 per capita. The Seventh Day Adventists reported the highest per capita gifts, \$165.26. Four other denominations reported more than \$100 per member contributions. Among the major denominations, Southern Baptist were second to Methodists in total giving and second to the Presbyterians, U.S.A. in per capita giving.

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Mile-Long Parade One Of Features Of R. A. Congress



A mile-long parade on Friday afternoon was one of the features of the Royal Ambassador Congress held at Hattiesburg last week. Shown above is the "Ideals" Float, built by the host church. The ideals presented are those of the Royal Ambassador, stewardship, prayer, Bible study, mission study and service through knightly deeds.

Sparks & Splinters

The Baptist Record appreciates a copy of the minutes of the 115th annual session of the Winston County Association. It met with the First Church, Louisville on October 8, 1953. The minutes are attractively prepared and printed.

FORT WORTH, Texas (RNS)
A company has been formed here to make loans to churches. Called A. B. Culbertson & Company, the firm will handle loans of \$50,000 or more. Mr. Culbertson recently resigned as executive vice-president of the Baptist Foundation of Texas. He announced that loans made through his organization will not be limited to Texas or to churches of any particular faith.

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Jackson, Miss.

Among the recent visitors in the Baptist Building were: Mrs. Ellis McNeil, Brookhaven; David Ellis McNeil, Brookhaven; Harry Smallwood, Laurel; Dr. Mark Lowry, Columbia; Forrest G. Cooper, Indiana; Mr. and Mrs. Claude Howe, Jr., Puckett; L. R. White, Pleasant Grove; Rev. D. O. Horne, Centerville; Rev. C. J. Olander, Morgan City; Frank E. Skilton, Blue Mountain; L. Parkes Miller, Forkville

CHARLOTTE, N. C. —(BP)—
Ben A. Rentz Jr., Fort Worth, Tex. was named as visual aids worker for the Baptist Book Store, Charlotte, N. C. He will be in charge of sales promotion of audio-visual aids throughout the state, according to H. E. Ingraham, business manager, Baptist Sunday School Board, Nashville, Tenn. (Editor's Note: Mr. Rentz is from Jackson, Miss. and we were his pastor many years ago at Lexington, Ky.)

Crane Creek Church, Pearl River Association, welcomed their new pastor, Rev. J. E. Nix, and family with a pantry shower on last Wednesday night following prayer meeting. Mr. Nix and family moved on the field from Waterproof, Louisiana, where he was pastor of the Monclovia church.

Someone from Jackson has mailed the Baptist Record two clippings. They have not been read. One seems to be from the Times-Picayune and the other from the New Age Magazine. The party sending them did not sign any name, and the Baptist Record has plenty of material to which names are signed without bothering with that to which no name is signed. If the party will identify himself attention will be given to the clippings.

TO WHOM IT MAY CONCERN
Please list in the 1954 Mississippi Baptist Diary, in the margin, at the bottom of page 3:

"Mississippi Baptist Historical Society, Clinton, Mississippi, J. L. Boyd, Custodian—5223. And at bottom of page 36: "Clinic for Clerks" Garaywa, Tuesday 6 through Thursday 8.

A bill directing the Postmaster General to issue a special commemorative three-cent stamp in May to honor the Virgin Mary has been introduced in the House by Rep. William T. Granahan.

Mississippians will be interested to know that among others who will receive honorary degrees at the May 24 commencement of Wayland College in Texas is Rev. Winfred Moore, who is pastor at Borger, Texas. Mr. Moore was formerly pastor of Harrisburg Church, Tupelo.

Among the recent visitors in the Baptist Building were: Rev. Walter McCraw, Overt; Larry Wheeler, Eden; Rev. D. M. Regalado, Rio Grande City, Texas; Frank Burrus, Moorhead; T. Mullen, Moorhead; Boyd Horton, Moorhead; Thomas Mallard, Moorhead; Miltie Jones; Rev. W. Harold Anderson, Slaughter, Louisiana.

Many Mississippi friends of Rev. J. Felix Arnold, a native Mississippian and a graduate of Mississippi College, will be interested in the fact that Enfield Church of Enfield, North Carolina, of which he is pastor, will celebrate its 75th anniversary the week of March 21. Prominent North Carolina Baptist leaders will be guest speakers.

Beginning Monday night, March 29, Oak Grove Church, Holmes County, will hold its Youth Revival. The Rev. Milton Pearl from Sallis will be the visiting preacher. Rev. Vellie Scott is pastor.

Dr. Selsus E. Tull, field representative for Baptist Bible Institute, Graceville, Florida, has established his residence and office headquarters in Hattiesburg. Dr. Tull's duties in promoting Baptist Bible Institute throughout the South will be continued from this new address.

—BR—

Students Present College With Check

"You're wonderful!" beamed Dr. D. M. Nelson, president of Mississippi College as he accepted a check for \$11,177.54 from student body president Bill Dye of Macon. The presentation was the climax of a successful drive by the Baptist students to raise \$10,000 by March 15 to receive a grant from the GM&O Railroad.

The goal, in two weeks was reached and topped, and contributions are still pouring in. The money will be used for additions to the Student Center, girls' dormitories, and other facility improvements which must be made to meet the ever-rising enrollment of Mississippi College.

—BR—

Every believer has the Holy Spirit, but the Holy Spirit does not have every believer.

NEW CAPITOL CAFETERIA WELCOMES W.M.U. CONVENTION

Enjoy Good Food While in Jackson
Just Across From New Capitol

Husband, Son, and Grandson Establish Memorial

Mr. W. B. Thompson was joined by his son and grandson of Itta Bena, Mississippi, in starting a memorial for the wife, mother, and grandmother by giving \$2,000.00 to the Baptist Foundation for foreign missions. It is their expressed purpose to add to this fund continuously in the future. The gift came through the First Baptist Church of Itta Bena.



Mrs. Anne Long Thompson

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HARRY L. SPENCER, Executive Secretary
P.O. Box 530, Jackson, Mississippi

Eddleman To Head Georgetown School

GEORGETOWN, Ky. —(BP)—
H. Leo Eddleman, professor, Southern Baptist Theological Seminary, is the new president of Georgetown College effective June 1, 1954. He succeeds S. S. Hill, who resigned in October, 1953.

Eddleman, a native of Mississippi, is a graduate of Mississippi College, Clinton, Miss., and Southern Baptist Theological Seminary, Louisville, Ky. He served on the foreign mission field for one term; two years in Jerusalem, one year in Tel Aviv, and three years in Nazareth.

Editor's Note: Dr. Eddleman is the son of Rev. R. A. Eddleman of Clinton.

—BR—

A Spring revival will be held at New Sight Church, Lincoln Association, March 28-April 4. Rev. C. O. Lindsey, pastor Oakland Heights Church, Meridian will be the evangelist. Rev. H. D. Booth, is the pastor.

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President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR
Royal Ambassador Secretary—JOEL RAY

MISSISSIPPI WOMAN'S MISSIONARY UNION CONVENTION PROGRAM

MARCH 30 - APRIL 1 - JACKSON, FIRST BAPTIST CHURCH
THEME: "OUR HELP: OUR HOPE"

Tuesday, 8:15 P. M.—Mississippi B. W. C. Federation Banquet
7:45—Organ Prelude
Opening Prayer
Call to Worship O God, Our Help in Ages Past
Address Dr. J. H. Kyzar
Introduction of Missionaries
Address Dr. R. Paul Caudill

WEDNESDAY

8:50—Pre-session Prayer Meeting led by
Mrs. Ralph Davis — Miss Edythe Montroy
9:15—Opening Meditation Our Margaret Fund Students
Prayer
"He Is Our Help in Chile" Rev. John A. Parker
Organization
Appointment of Committees
Reading of proposed change in the Constitution
A NEW SONG: A presentation of the History of
Miss. Woman's Missionary Union
Announcements
Offering
Address Miss Alma Hunt

AFTERNOON SESSION

1:15—Opening Meditation Margaret Fund Students
"He Is Our Help in Nigeria" Mrs. Ralph Davis
Presentation of W. M. U. Special Day Program, Mrs. I. E. Rouse
Presentation of Y. W. A. Council President
R. A. Ambassador-in-Chief
Summer Missionary from Garaywa
Address Dr. Chester Quarles

EVENING SESSION

1:15—Organ Prelude
Devotional Message Miss Alma Hunt
Address Miss Irene Chambers
"United in Christ"
—A dramatic presentation of "Nationals" studying in
colleges of the state.
8:50—Pre-Session Prayer Meeting—
Led by Mrs. John DeFoore, Miss Edythe Montroy

THURSDAY MORNING

9:15—Opening Meditation Margaret Fund Students
"Our Hope in Nigeria" Miss Edythe Montroy
Recommendations from Executive Board
Week of Prayer for State Missions Mrs. J. T. Lyons
In Memoriam Mrs. D. M. Nelson
Worship, in Song and Testimony—
Representatives from "The Children's Nook"
Report of Mississippi W. M. U. for 1953. A Panel Presentation
Executive Secretary Edwina Robinson
Executive Assistant Nettie Ree Taylor
Young People's Secretary Nell Taylor
Royal Ambassador Sec. Joel Ray
Chairman:
Community Missions Mrs. Owen Cooper
Mission Study Mrs. N. A. Edmonds
Stewardship Mrs. J. T. Lyons
Reports of Committees (Greeting, registration, nominating)
Missionary Address Rev. John DeFoore

ATTENTION, BUSINESS WOMEN

Get your tickets early for the BWC Banquet! Tuesday, March 30. Miss Alma Hunt, formerly the dean of women at William Jewell College, Missouri, will be the speaker. Miss Hunt is a brilliant, charming business woman who answered the call of God and became Executive Secretary of Woman's Missionary Union. Consecrated to the task of the world's biggest business, she has a special message for business women.

Mrs. S. E. Ferrell of Jackson is chairman of the Banquet committee. She has a crew of faithful workers busy with preparation that will make the evening pleasant and interesting. The banquet will begin at 8:15 at the First Baptist Church, Jackson. After the banquet the business women will attend the opening session of the WMU Convention. Mrs. Tommy Hale, nominee for State BWC Chairman and Miss Mary Elizabeth Smith, retiring chairman, join in urging business women to make 1954 a record year.

Write Miss Edwina Robinson, Box 530, Jackson, Miss. for your tickets (\$1.25 each) or call at the WMU Office, Baptist Building. Reservations must be made by Saturday, March 27th.

S. S. LEADERS TO TOUR LATIN-AMERICAN FIELDS

Two Nashvillians will emplane March 23 for a 60-day tour of Southern Baptist mission fields in Latin America in the interest of Bible teaching in the Sunday School with 12 countries and the islands of Cuba and Trinidad on their itinerary.

Dr. J. N. Barnette, secretary, Sunday School Department, Baptist Sunday School Board, Nashville, and Mrs. Barnette will make the trip.

The tour will be at the invitation of the Southern Baptist Foreign Mission Board under auspices of



DR. J. N. BARNETTE

the Baptist Sunday School Board. State Baptist Sunday school secretaries of several states and friends made up a purse to enable Mrs. Barnette to accompany her husband.

For ten years the leaders of Southern Baptist Sunday school forces, Dr. Barnette will take to Latin American mission fields the spirit and know-how that have led Southern Baptists to score phenomenal gains in enlisting people for Bible study. An increase of 2,426,150 members of Sunday schools in Southern Baptist churches has been recorded since Dr. Barnette became Sunday school secretary in 1943. Present enrolment is 5,759,128.

The Baptist leader has written four books on Sunday school work with combined sales in excess of 700,000. THE PULL OF THE PEOPLE, published in 1953 in connection with the "Million More in '54" campaign, netted 285,000 sales. Publication of 200,000 copies of a new book, ONE-TO-EIGHT in the near future will bring his total volume to nearly a million. This book will be used to spearhead the next major drive of Southern Baptist Sunday school forces.

The party will visit 22 cities of Central and South America plus Mexico City. At the Southern Baptist Theological Seminary in Buenos Aires they will conduct a five-day school on Sunday school work for missionaries and national. Two Sunday school enlargement campaigns will be staged to demonstrate a pattern of work that has been effective in Southern Baptist churches.

—BR—

In the list of 100 churches leading in Cooperative Gifts, Marks Baptist Church was omitted from the list. The gift was \$900 and should have been listed under No. 69 on the list.

Music Department

W. C. MORGAN, Secretary

District Music Festival Rules

Associational Festivals: Some associations will hold an associational festival before the District Festivals which will be held April 12-May 7th. Give constructive criticisms, but no ratings in the associational festivals.

District Choir and Ensemble Festivals: Each church may enter one group from each age group in the Graded Choir Program. Detail rule sheets are available in the Church Music Department, Box 530, Jackson, upon request.

Choral Adjudication Card: Points upon which choirs and ensembles will be graded: Intonation: Soprano, alto, tenor, bass: TONE: quality, quantity, blend, freedom, balance; ACCURACY: Note values, steadiness, dynamics, rhythm, flow, breathing; INTERPRETATION: Tradition, tonal balance, phrasing, contrast, attacks, releases, proportion, unity, tempo, general effect; DICTION: Vowel purity, consonant precision, pronunciation, enunciation; APPEARANCE—Stage deportment, posture.

Hymn Playing Adjudication Card: Memory, smoothness, correct time, phrasing, balance, style and taste in performance, interpretation.

tation, ability to follow leader, balance between tempo and message.

Instrumental Division: Each church may enter one ensemble in the following groups: Brass ensembles—Not less than three and not more than eight instruments un-accompanied. Wood Wind Ensembles—Not less than three and not more than eight instruments un-accompanied. String Ensembles—Any number of instruments from solo up may be used. Only members of the violin family may be used.

In general, the instrumental ensembles will be graded upon, intonation, blend, balance, accuracy, and general effect.

Church Music Conference at Glorieta

The Church Music Office is anxious to get a list of all people planning to attend the Church Music Conference at Glorieta, New Mexico, July 22-28th. This information will help us to plan for the organization for the group at Glorieta and also plan for some added fellowship and entertainment. A post card listing your name and address will be greatly appreciated. Mail to Box 530, Jackson.

Jones County Baptists Will Join In Crusade

The 43 churches in the Jones County Association will join in an Evangelistic Crusades April 11-25. A number of churches will hold revivals during the first week and others have chosen the second week. Others may run throughout the entire two-week period.

This Crusade is a part of a general convention-wide program that has been in progress during the past few years. The following officers were elected by the Association for the promotion of this campaign which is to reach every Baptist in the Association.

General Chairman, Rev. T. R. McKibbens; Chairman of Church Enlistment, Rev. C. J. Rushing; Finance Chairman, Rev. T. R. Coulter; Publicity Chairman, Harry Smallwood; Radio Chairman, Rev. C. J. Rushing; Fellowship Chairman, Rev. Jimmy Hurt; Extension Chairman, Rev. W. E. Hellen; Census Chairman, Shelby Price.

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Baptist Training Union

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KERMIT S. KING, Director
G. G. PIERCE, Associate **LOUISE HILL, Associate**
NETA STEWART, Associate **SAMMIE CAMPBELL, Office Secretary**

Study Course at Ridgecrest Church

A Training Union study course was recently conducted at Ridgecrest Baptist Chapel in Jackson, Hinds Association. Rev. Joe Abrams of Clinton served as campaign director and taught the adults, using the Baptist Adult Union Manual; Mr. W. R. Burris, Young People's Union Administration. Mrs. George Meek taught the Intermediates using the Intermediate manual. The Juniors were led in a study of the Junior Union manual by Miss Sammie Campbell, office secretary of the state Training Union Department. Miss Neta Stewart of the state Training Union Department led a combination of Junior and Intermediate leaders in a study of the leadership manuals.

The highest attendance of the week was 135 with 118 present on the Sunday night following the study course. Approximately 150 were enrolled in the course for the week. Rev. Fred A. Tarpley is pastor and Mr. Charles Miller is Training Union director.

Attendances for the five nights of the course are as follows: Monday, 84; Tuesday, 114; Wednesday, 135; Thursday, 114; Friday, 107.

DeSoto Mass Meeting

The DeSoto Associational Training Union met in a mass meeting at Olive Branch Baptist Church recently. There were 275 present from the 7 churches represented. New Prospect Church received the two banners that were issued: one for the largest percentage of members present at the meeting and one banner for efficiency, according to the report submitted by Mrs. Dorothy M. Loftin, associational secretary.

Mr. Eldridge Ross is associational Training Union director of DeSoto Association. Rev. Leon Scarborough was host pastor for the mass meeting at Olive Branch Church and Mr. M. D. Goodwin is Training Union Director.

Rev. J. E. Tankslef, superintendent of the Children's Home of Shelby county was the inspirational speaker. According to the report of the associational secretary, this was the largest attendance recorded thus far in a mass meeting in DeSoto Association.

Student Summer Service Program

We are still receiving application for the Student Summer Service Program through the state Training Union Department office. An application form and information sheet is available upon request from the department, P. O. Box 30, Jackson.

Through this summer program we are seeking to place some of our choice young people in several of the associations over the state for a five-week period, July 4-August 6, to help in Training Union work in the individual churches of these associations.

Bring A Bus Load

During the second week of March 11 all of our district Training Union presidents, district officers, and associational officers met for a planning session in anticipation of the District conventions scheduled for the month of May. Sixteen districts were represented in these meetings which were held at central points over the state.

Very soon information will be appearing in this column concerning the district conventions. Watch for information concerning your particular district. Begin planning now to bring a bus load of people from your church or association as some churches and associations are already planning to do. These are your district conventions, planned for you by your district officers and assisted by your associational officers. Your district officers and associational officers will be appearing in various phases of the program along with your state leaders, and workers from the Training Union Department in Nashville as well as other out-of-state workers.

Study Course Report

Already this year we have reported 22,273 study course awards (October-January). This is 10,065 more awards than we reported for the same period last year and is only 9,862 short of our total of 32,135 for last year.

Since March was Baptist Faith Month and many of our churches engaged in a study of the four Faith books, the next report of study course awards should be considerably larger. These books are a part of our regular study course curriculum. It is suggested that churches which did not have the opportunity of having this study in March plan to have this study using these same books in April, May or September or some convenient time.

Youth Week Emphasis

Now is the time to add extra emphasis to Youth Week in the churches. Many glowing reports and testimonies were received from churches which held Youth Week last year. Mississippi was one of the states listed as leading in the number of churches participating in Youth Week last year. This report is based on the number of Youth Week reports sent in. Make plans to have Youth Week this year and report to your state Training Union Department on blanks that will be sent to each church.

Lexington Revival Personalities



DR. HAROLD G. BASDEN

Dr. Harold G. Basden (left), pastor Gaston Avenue Church, Dallas, will be the preacher, and Dr. Cecil Randall, pastor Central Church, McComb, will be the song director for the revival to be held at Lexington First Church, March 28-April 4. Rev. P. D. Bragg is the pastor.



DR. CECIL RANDALL

DR. W. C. FIELDS IS ANGUILLA EVANGELIST

Anguilla Church is planning a spring revival for the week of March 28-April 2. Dr. W. C. Fields, pastor of First Church, Yazoo City for the last three years, is to be the evangelist.

Last summer Dr. Fields traveled in Central and South America and the British Indies. The summer before he spent some time in Cuba visiting Southern Baptist work there.

PELAHATCHIE CHURCH ANNOUNCES REVIVAL

The Spring Revival of the Pelahatchie Church will be held March 28-April 2. Rev. D. D. Satterwhite, Rolling Fork, will bring the messages, and Mr. Lynn Hurdle of the Pelahatchie Church will lead the singing.

Mr. Satterwhite is a native Mississippian, and prior to coming to the pastorate at Rolling Fork four years ago, held the pastorates of the following churches: Mallory Heights Church, Memphis, Tennessee; Harrisburg Church, Tupelo; First Church, Houston.

April 4-11 Designated Land Use Week

D. M. Yelverton, Magee, president of the Mississippi Association of Soil Conservation District Commissioners, has announced the week of April 4-11 as Conservation—Land Use Emphasis Week. An entire week's program has been planned, with sermons in the churches of all denominations on either Sunday, April 4 or 11.

The Churches of Mississippi can do much to develop a better understanding and appreciation of our soil and land resources. "For that reason every minister in the State is urged to cooperate with the governing boards of soil conservation districts in making this program a success," Yelverton concluded.

By the continuance of such cooperation, Mississippi can preserve its natural resources so vital to its people's health and prosperity.

Mississippi Alumni Will Furnish Seminary Garden

NEW ORLEANS, La. (BP)—New Orleans Baptist Theological Seminary alumni in Mississippi will furnish the formal garden in front of Gentilly campus in New Orleans. Action was taken at the annual meeting of the Seminary alumni.

The Mississippians will raise the money from individual givers and build the fountain, lay the concrete walks, plant the shrubbery and trees, and supply the iron furniture for the garden.

Russell McIntire, pastor, First Baptist Church, Clinton, Miss., is president of the Mississippi group.

23 Additions Recorded In Lambert Revival

Dr. James H. Wright, Jr., pastor of Toulminville Church, Mobile, Ala., was the preacher for the revival at Lambert Church March 8-14.

Thirty-three additions by baptism, and five by letter and more than seventy-five dedications made this an outstanding revival in the history of the church.

Sunday School attendance on March 14 was twenty-five percent above enrollment, and Training Union ten percent above enrollment.

Rev. Joseph A. Mayer is the pastor.

SEWING MACHINE BROKEN?

Parts supplied for all old or new makes. Shuttles, carriers, bobbin winders, buttonhole workers, etc. (Send old part.) Catalog 15c. Frank Payne, 2330 Terry Rd., Jackson, Miss.

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By EMMETT McLOUGHLIN

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SUGGESTED ACTIVITIES FOR CHURCH BROTHERHOODS DURING APRIL, MAY, AND JUNE

The following activities are suggested for church Brotherhoods during April, May and June. They are in keeping with the 1964 Denominational Calendar.

APRIL

CHRISTIAN EDUCATION EMPHASIS: Plan a supper meeting. Invite high school juniors and seniors in the church to be guests. Secure a representative from one of the Baptist schools in your state or a denominational leader to present Baptist colleges.

YOUTH WEEK EMPHASIS:

Plan a supper meeting. Work with the youth leadership in your church. Invite Youth Week officers to be your guests. Ask pastor, Sunday School superintendent, Training Union director, president of Woman's Missionary Union, Brotherhood president, and church treasurer to present each phase of church ministry.

CHRISTIAN LITERATURE AND CHURCH LIBRARY EMPHASIS:

If your church has no library, assist in establishing one. However, if your church already has one, give librarian a portion of program to present opportunities of church library.

Present the appeal of your Baptist state paper and the Home and Foreign Mission magazines.

JEWISH FELLOWSHIP WEEK

The name of Providence Church in Chickasaw County has been changed to McCordy. Rev. Leslie Dodson is the pastor. This is an EVERY FAMILY Church.

—BR—

When one sells principle for popularity, he goes bankrupt.

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Bethlehem Grows With New Pastor



REV. WARREN H. RUSH

The work at Bethlehem Church in Jones county has grown steadily under leadership of Rev. Warren H. Rush who became pastor November 1.

There have been 37 additions, 21 by baptism. Average Sunday School attendance has increased from 138 to 213. A tithing campaign is now under way.

The new pastor is a native of Mobile, and a graduate of the University of Alabama and Southwestern Seminary.

50, 40 & 25 Years Ago

By J. L. Boyd

50 Years Ago—

The Second Church (Calvary) of Jackson closed a twenty-one-day meeting in which Pastor W. P. Price was assisted by Rev. W. A. McComb of Gloster who preached from two to four times a day. Results of the meeting: Membership of Second Church increased by 131, of whom 28 were for baptism; every church in the city received good from the meeting.

40 Years Ago—

This is a MISSISSIPPI COLLEGE NUMBER in the interest of endowment campaign, led by Rev. W. A. McComb. The College is featured in an article as "Why Mississippi Baptists Own and Support" by J. B. Gambrell; "Contributions to Baptist Ministry" by A. J. Aven; "Contribution to Medical Profession," by an Alumnus; "As Evangelistic Agency" by J. D. Franks; "Contribution to Teaching Profession," by W. M. Whittington.

25 Years Ago—

The First Church, Gulfport, closed a fifteen-day meeting with "about 50 new members added," 34 of these by baptism. Pastor W. A. McComb was assisted by Dr. Wallace Bassett of Dallas, Texas, as preacher, and Charles O. Miller of Charlotte, North Carolina, as song leader.

Dr. Harry Leland Martin endeared himself to the hearts of the students of Blue Mountain College during a recent week on the campus. He was assisted by Song-Leader Harry Pippin.

Our Young People

By AUNT POLLY

MY BIBLE IS LIKE NEW

Tom's mother gave it to him, but she wanted him to wear it out.

He was an intermediate boy and his sister would soon be an intermediate. Mother gave him a Bible and his sister one just like it. The only difference was the name printed on each. On his was "Tom Kelly" and on her's was "Jane Kelly."

Several years had passed when Tom noticed a distinct difference in the two books. Jane's was worn and marked, but his was as nice as ever. "I'll show this to mother and she will be proud of me," he thought.

"Mother," he said excitedly, "I want you to look at the difference between my Bible and Jane's. You gave them to us at the same time and they were just alike. Look how much nicer mine looks now than hers!"

It was a long moment, a very long moment, Tom thought, before Mother said anything at all. When finally she spoke she said, "Tom, I only wish your Bible was as worn as your sister's." And she left him alone with his unopened book.

"She wanted me to wear mine out. She wanted me to use it," he thought. And he was right.

So many boys and girls in the world do not even know about the Bible, and here was a Bible being wasted for lack of use. Other boys and girls in the world who know about the Bible cannot afford one,

or perhaps some are not allowed by their priests to read them; yet here was Tom with a nice Bible which for several years had not been used—except to take to Sunday School on Sunday.

All of this and more occurred to Tom as he sat alone on his bedside. He thought of his sister and how she read her Bible daily, often marking verses that were especially helpful to her. "Commit thy way unto the Lord and He will direct thy path." "A good name is rather to be chosen than great riches." "I am the way, the truth, and the life."

Tom searched for his Training Union Quarterly. Locating the Daily Bible reading chart he began to read. For more than a year Tom has read his Bible daily. His nice new Bible, although still cared for is beginning to look loved and used.

—BR—

In response to demands the Sunday School Board has printed a new free tract, "Our Catholic-Protestant Marriage." Leading pastors have acclaimed this tract, which originally appeared as an article in The American Mercury, as one of the best statements available on the vexed question of mixed marriages. Reasonable quantities of this tract will be mailed without charge to pastors making application to the Sunday School Board at 127 Ninth Avenue, North, Nashville, Tennessee.

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NEXT WEEK'S CONFERENCES

This week we began the first of four in a tour of the state with 20 district Sunday school conferences. These are designed to aid all of us in the promotion of our Vacation Bible school and Sunday School work, by giving us the opportunity to confer with leaders over the state.

Next Week's schedule is as follows: Monday, March 29, Ackerman; Tuesday, March 30, Quitman; Wednesday, March 31, Laurel, First; Thursday, April 1, Luce Dale; Friday, April 2, Gulfport, First.

Attend the one most convenient. These conferences are for pastors, superintendents, other officers, teachers, educational directors, associational missionaries, associational Sunday school officers, and any others who wish to attend.

PLEASE NOTE TIME CHANGE

Each day's program begins at four o'clock in the afternoon. There are afternoon and night sessions, with the afternoon one given to the Vacation Bible school work and the night session devoted to Sunday school emphasis.

Lunch will be served by the host church each day from 6:00 to 7:00. The afternoon session will close with a demonstration of an opening worship program for a Vacation Bible school, and the evening session will close with the showing of a film strip on Visitation.

Join us in these conferences and let us work and plan together to make this year our very best one yet.

Attend the one most convenient.

What Christian

(Continued From Page One)
Christian service while students in Christian colleges.

Observation reveals that few of our young people who receive their training in our schools are misled into non-denominationalism or interdenominationalism or interdenominationalism error.

When one comes to study the training of the leaders of the local churches as to organizations, as the Sunday School and Training Union, there again he is confronted with the realization that many of those leaders received their deepest impressions of the value of definite Christian service through their church, while on the Christian College campus.

This does not mean that a Christian College education is necessary to teach a Sunday School Class, or lead a Training Union, or do any of the other many fine jobs of leadership in our churches, but it does mean that the young life that is surrounded by definite Christian influences during the formative college years may have received that spiritual training that enables them to take up leadership in their churches at the same time they take up their secular employment.

They will have learned that making a life is best done in shar-

MISSISSIPPI NUMBER 4

For the first five months of this year, only three states led Mississippi in the number of Standard units. We were fourth with a total of 298.

We are sincerely grateful to all those workers who have led in such a fine way as to achieve this distinction. It is evidence of good leadership and loyal cooperation.

Why don't you check up on this for your class, department or school and see how you stand? It will be good for your work. Blanks will be sent on request.

Remember: Standard Units are Better.

ANOTHER NEW SCHOOL

Pecan Grove Church, Jones County, has organized a mission Sunday school and it is going in a fine way.

Rev. Billy G. Johnson is the pastor.

The way to reach the people is to go where they are, and through mission schools. Many other churches should follow the example of Pecan Grove and organize a mission.

ITTA BENA'S PLAN

The Itta Bena church, Rev. W. O. Seal, pastor, is employing a young man for the summer to help to promote Vacation Bible schools among the Negro churches of that association.

That is a most excellent way for a church to make a large contribution to the mission cause right here at home. This will help the Negro leaders to become better prepared to promote Vacation school work in other years.

ing that life. They will have learned that making a worthwhile life is important as is making a worthy living. Reason and experience have taught us that of the young people whom we send to college, and who then return to live in our communities, those who have attended a definite Christian institution come back best fitted to assume leadership in our churches.

As I have considered the emphasis that is to be given to Christian Education by Southern Baptists in March and April, I have formed this conviction, "The one institution that stands to gain most by this emphasis is the local Baptist Church." Therefore it is my hope that every church will give their best to this emphasis in order to lead more of our high school graduates to attend our Christian Colleges.

—BR—

In some way Daniel Memorial Church was omitted from the list of Church Gifts for the period of November 1953-January 31, 1954. Their gifts are recorded as follows: Cooperative Program, \$3,000; designated gifts, \$924.24; total gifts, \$3924.24.

—BR—

Stewardship is not God's plan of raising money, but God's plan for the raising of his children.



Shown here is Miss Patsy Langston of Pleasant Hill Church, in Leake County. A member of the Young People's class, she has not been late or missed a Sunday in three years.

She is the daughter of Mr. and Mrs. A. V. Langston.

Senatobia Church Has Good Record

The First Church of Senatobia has had over 60 additions so far in this church year. \$8,500 has already been raised for building a modern hard-surface parking lot. This project is under way and the lot should be ready to use shortly.

In the "Million More in '54" campaign the Sunday school has had an increase in enrollment from 285 to 435.

With the help of Auber J. Wilds of Oxford Training Union attendance has increased from 50 to over 100.

The Church appreciates the help and spiritual growth given to each of its members as "The Baptist Record" goes into their homes weekly. Dr. Clyde Martin is pastor.

—BR—

ERRATUM

In the March 11 issue of the Baptist Record there appeared an article, "Southern Baptist Sunday Schools on a Baby Hunt." A typographical error in the copy sent to the Baptist Record read, "Follow-up visitation resulted in ten thousand babies enrolled." Of course, the correct reading should be "ten additional babies enrolled." The original statement is a good idea however! And a thousand Baptist churches in Mississippi could next week enroll ten thousand babies if they would. That's a good idea too.

—BR—

It is easier to stay away from temptation than it is to withstand temptation.

"Our World Needs

(Continued From Page One)
tian world tomorrow is in the Royal Ambassador today. Royal Ambassadors are world builders."

Just prior to Mr. Bishop's address the boys had elected officers for the coming year as follows: Ambassador-in-chief, Larry Zigler, Pascagoula; Assistant Ambassador-in-Chief, Bill Mixon, Jackson; Recorder, Pete Ward, Port Gibson, and Steward, Richard Hemmings, Biloxi.

The Congress was marked by a well-rounded interesting program, a good spirit, a fine attendance and the parade downtown Friday afternoon.

Even the rain that interrupted the parade at mid-point did not dampen the spirit of the Congress.

The giant parade was in 36 units with many effective floats representing the various phases of R.A. work.

A Police escort preceded the mile-long caravan and the Hattiesburg High and Junior High bands added color to the event.

The floats were made by the Brotherhood and R.A.'s of the Hattiesburg churches and paid for by the W.M.U.'s of Districts six and seven.

On Thursday night, shortly after the Congress opened, Mayor Moran Pope of Hattiesburg presented Ambassador-in-Chief Lee McIlwain of Jackson the key to the city and declared all the visiting ambassadors as honorary citizens.

The Baptist homes of the city were opened to the boys who came from every section of the state.

Total registration reached nearly

A study tour of mission points

in Nigeria will be conducted by Dr. H. C. Goerner, professor of missions at Southern Seminary, Louisville, Ky., following the meeting of the Baptist World Alliance in London in the summer of 1955. The tourists will be entertained in homes of missionaries while in Nigeria, and will rely largely upon mission cars for transportation. Interested persons may secure further information by writing to Dr. H. C. Goerner, 2825 Lexington Road, Louisville, Ky.

—BR—

Southern Baptists have been most generous in responding to the appeal for used clothing and food for the migrants. This season needs have been adequately met and we would like to request that you do not send any more packages until you have first contacted the missionary, Sam T. Mayo.

1,000 with the largest delegation 32 from the Center Terrace Church of Canton.

The local committee chairmen were: General, Mrs. I. E. Rouse; arrangements, Dr. John E. Barnes, Host pastor, parade, Rev. S. M. White; floats, Rev. V. C. Windham; banquets, Mrs. B. E. Hudson, registration, Mrs. G. A. Chancellor, and publicity, Rev. Joe Abrams, Jackson.

The social highlight was the staging of three giant banquets Friday evening at 6 o'clock simultaneously at Main Street, First and Temple churches.

Joel Ray, state R. A. secretary, was instrumental throughout in the conduct of the Congress.



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Two Doors from Emporium
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MRS. O. L. HARRIS, Hattiesburg
H. D. HAWKINS, Hattiesburg

MRS. H. D. HAWKINS, Hattiesburg
MISS WILLIE D. HEARST, Hattiesburg
H. C. HEMPHILL, Scooba
MISS MARY ANNE HESTER,
MWC, Hattiesburg
PURSER HEWITT, Jackson

Sunday School Lesson

THE HOLY SPIRIT AND MISSIONS

March 28, 1954

By Dr. Clifton J. Allen

Bible Text: John 15-16

At a late hour, we may assume, Jesus and the eleven disciples left the upper room and started toward Gethsemane. Jesus was seeking to prepare the disciples for the events immediately ahead and, much more, for their mission in future years.

The following transcendent spiritual ideas merit our most reverent consideration: Christians are joined to Christ as the branches to the vine (15:1-7); their union with Christ binds them together in a fellowship of love and obligates them to bear fruit for the Lord (15:8-17); in their efforts to fulfill this mission, they may expect hatred and persecution from the world (15:18 to 16:6) the Holy Spirit will be their helper to bring those in sin to conviction and to guide them in their witness to the truth (16:7-15) Christians have grounds for assurance and courage because of the certain triumph of Christ over the world (16:16-33).

OPPOSITION FROM THE WORLD (vv. 1-6)

The disciples needed to know what to expect from the evil, unregenerate world. Jesus sought to fortify them by warning that severe mistreatment would be their lot. They would be cast out of synagogues and hated violently just as he was. The time would come when men would put the disciples to death, even thinking to do service to God.

The reason for such persecution

would be ignorance of God and ignorance of the Son, ignorance rising from stubborn and sinful unbelief with respect to Christ. The disciples, therefore, need not be surprised by the antagonism of the world. Jesus had clearly warned that service to him would be hazardous and costly. Discipleship would mean a willingness to die for him and his kingdom.

Jesus was on the verge of returning to the Father. The task of proclaiming the gospel to the uttermost parts of the earth would be placed in the hands of his disciples. Sorrow and an awful sense of inadequacy were filling their hearts. This Jesus fully understood. He therefore went on to assure them that the Holy Spirit would come to take his place, and he would meet their need.

HELP FROM THE SPIRIT (vv. 7-11)

Jesus declared that it was expedient for him to go away. Otherwise the Comforter would not come to them. He would abide with them forever. Emphasis is put here upon the personality of the Spirit. He is just as much a person as Christ, and he would take the place of Christ with the disciples. The title "Comforter" emphasized his function. He is the Paraclete, the Helper. He supplies courage, guidance, and strength—Comforter indeed!

Note the work of the Spirit with the world.

1. He convicts the world of sin. This means that he indicts the consciences of men, awakens their moral natures, and makes them aware of guilt. He shows them the root sin, unbelief with respect to Christ. Through the truth of the gospel the Holy Spirit convinces men that they are condemned because of unbelief and that they can be saved only through repentance and faith.

2. He convicts the world of righteousness. Thus men are made aware of true righteousness, that which is revealed in Christ and mediated through Christ. It means the imputed righteousness offered to me through Christ's death and the personal righteousness saved intercession in their behalf.

3. The Holy Spirit convicts the world of judgment. He awakens in men fear of God's judgment against sin and makes them to see that the wages of sin is death. He shows men the inevitable result of rejecting the mercy of the cross.

THE EVER-PRESENT GUIDE (vv. 12-13)

Jesus went on to relate the work of the Holy Spirit directly to the needs of Christians. He will guide them into the truth. The disciples were not able to understand the full truth about Christ until after the crucifixion and the resurrection. Then the Spirit helped them to know and understand. So it has been since the apostolic era. He interprets the grace of God revealed in Christ. He gives insight into the truth, zeal to proclaim it, and faith in its certain power.

Remember the will of the Spirit.
Be filled with the Spirit.
Depend on the Spirit.

—BR—

Unhappy Christians are Christians who are living in their own selfish strength.

Liberty, Lauderdale Calls 17-Year-Old Pastor

The Liberty Church, Lauderdale County, has called 17 year old John W. (Jack) Mason as its pastor.

He is the son of the Rev. O. D.



Mason, pastor of the First Church, York, Ala.

Young Mason was ordained February 21 by the York Church. Rev. James R. Swedenberg, Birmingham, recently wrote an article in the Alabama Baptist in which he described Rev. Mason as a young Billy Graham and commended him to the church for youth revivals.

Jack will be graduated from High School in May, and plans to enter Howard College, Birmingham in September.

Bogue Chitto Plans Youth Revival Mar. 26-28

Bogue Chitto Church Pike County, will have a Youth Revival, March 26-28, according to an announcement by the pastor, Rev. Charles Heltman.

Rev. Paul Williamson of Soso, student at the New Orleans Seminary will be the evangelist. Val Williams, also student at the Seminary, will lead the singing and bring special music.

The Young People of the church will hold the church offices. The Youth Week pastor will be Rev. Doyle Boyd, a ministerial student at Mississippi College.

—BR—

Faith is the pivotal point in the life of a Christian.

ham in September.

The Liberty Church, established in 1845, is a half-time church. Pastor Mason succeeds the Rev. Charles J. Evans, Meridian.

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CALENDAR OF EVENTS

March 1-12	First Baptist Church	LaGrange, Missouri
March 14-21	Immanuel Baptist Church	Independence, Mo.
March 22-Apr. 4	First Baptist Church	Centralia, Mo.
April 5-18	Carsonville Baptist Church	St. Louis, Mo.
April 19-May 2	Winstanley Baptist Church	East St. Louis, Ill.
May 3-14	Lebanon Baptist Church	Festus, Mo.
May 16-23	First Baptist Church	Hale, Mo.
May 24-June 6	First Baptist Church	Irondale, Mo.
June 7-13	OPEN DATE FOR REVIVAL	
June 14-25	Southside Baptist Church	Vandalia, Mo.
June 26-July 4	Carlsbad Caverns, N.M. and Grand Canyon, Arizona	
July 5-11 (Pend.)	First Southern Baptist Ch.	Lancaster, Calif.
July 12-17	Yosemite, Sequoia, and Yellowstone National Parks	
July 18-25	Calvary Baptist Church	Shawnee, Okla.
July 26-Aug. 8	Hardin Baptist Church	Pine Bluff, Ark.
Aug. 9-22 (Pend.)	First Baptist Church	Holland, Mo.
Aug. 23-Sept. 5	Liberty Baptist Church	Pollock, Mo.
Sept. 6-19	First Baptist Church	Hume, Mo.
Sept. 20-Oct. 3	First Baptist Church	Newburg, Mo.
Oct. 4-15	First Baptist Church	Hamilton, Mo.
Oct. 16-24	Chestnut Ridge Bpt. Church	Farmington, Mo.
Oct. 25-Nov. 7 (Pend.)	Calvary Baptist Church	Scottsboro, Ala.
Nov. 8-21	Carondelet Baptist Church	St. Louis, Mo.
Nov. 22-Dec. 5	Mehlville Baptist Church	St. Louis, Mo.
Dec. 6-19	OPEN DATE FOR REVIVAL	
Dec. 20-25	St. Louis, Mo.	
1955		
Dec. 26-Jan. 9	Preaching Mission	Bermuda Islands
Jan. 10-16	Three State Evangelistic Conferences	
Jan. 17-30	OPEN DATE FOR REVIVAL	
Jan. 31-Feb. 13	OPEN DATE FOR REVIVAL	
Feb. 14-27	OPEN DATE FOR REVIVAL	
Feb. 28-Mar. 13	OPEN DATE FOR REVIVAL	
Mar. 14-27	OPEN DATE FOR REVIVAL	
Mar. 28-Apr. 10	Pending	
Apr. 11-24	Logan St. Baptist Church	Mount Vernon, Ill.
Apr. 25-May 8	Carpenter St. Baptist Church	Moberly, Mo.
May 9-22 (Pend.)		
May 23-June 5	Pending	

To Pastors in Mississippi:

I have received a few invitations from churches in Mississippi, but have not had the dates desired by the churches open at the requested times. Above is my schedule and a list of dates I have open at present. I shall be happy to serve as Evangelist-Singer for any Southern Baptist church in Mississippi whenever an opportunity is extended and I have the time available. For references kindly write Rev. Clarence Cutrell, First Baptist Church, Calhoun City, Miss. My prayers are with our churches in Mississippi as God continues to bless them in an ever-widening ministry. If pastors are interested in any of the open dates listed above they may contact me by writing 7418 So. Grand Blvd., St. Louis 11, Mo., or by calling Plateau 4325 in that city.

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Pearl River Association To Have Simultaneous Crusade April 4-11

21 churches in the Pearl River Association will cooperate in a simultaneous revival April 4-11.

Rev. Olen S. Harmon, pastor Pine Grove Church, is the chairman and Rev. John R. Maddox, pastor First Church, Picayune is the organizer.

Four fellowship meetings have been planned and 10 radio broadcast periods have been scheduled. Newspapers, handbills and posters are being used to advertise.

Cottage prayer meetings have been scheduled and pastors will exchange pulpits Sunday evening March 28. Rev. Phil J. Walker, pastor at Carriere, is publicity and radio chairman.

Participating churches will be: Bethel, Carriere, Derby, Good Year, Harmony, Juniper Grove, McNeill, New Henleyfield, New Palestine, Nicholson, Oak Hill, Ozona, Picayune First, Poplarville First, Pine Grove, Roseland Park, Santa Rosa, Union, West Poplarville, West Union, and Zion Hill.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Called and Accepted:
J. W. King, Jr., Second, Bennettsville, S. C., from Salem, same Assoc.
Lloyd Culler, Bethany, Three Forks Assoc., N. C. from Tabernacle, same Assoc.
Duffy Westmoreland, Osceola, Ch., Reidsville, N. C.
J. C. Gill, Jr., Warrenton, N. C.
R. O. Baker, Jr. Commonwealth Ch., Charlotte, N. C. from Fort Worth.
J. G. Mauney, Missionary, Wilmington Assoc. N. C., from Missionary, Johnson Assoc.
W. J. Mills, Paint Fork Ch., Asheville, N. C.
H. W. Farris, Maxwell, New Mexico, from Jackson, Tenn.
George Bobo, Memorial, Moultrie, Ga., from Helena, Ga.
Hugh James, Woodbury, Ga., from Oglethorpe in Atlanta Assoc.
George Hulsey, Gilmer Street, Cartersville, Ga., from First, Collinsville, Ga.
Robert Turner, Empire, Joplin, Mo., from First, Troy, Mo.
Earl Harding, First, Joplin, Mo., from First, Warrensburg, Mo.
Dewey Graves, Chaplain, Missouri Baptist Hospital, St. Louis, from First, Licking, Mo.
Joe McDonald, Parkway, Kansas City, Mo., from Southern Seminary.
Cline Ellis, First, McGehee, Ark. from First, Columbia, La.
Logan Skiles, Many, La., from Oak Grove, near Alexandria, La.
J. H. Simpson, Sr. Ridge Spring, S. C., from Grace, Sumter, S. C.
Julius Corpening, Hampton, S. C., from Durham, N. C.
R. Don Gambrell, Manning, S. C.
—BR—
John Flanery, Brownfield, Ill., from Bolivar, Mo.
A. B. Coyle, First, West Union, Illinois.
G. W. Paschall, First, Southern Baptist, Indianapolis, Indiana from East, Williamson, West Va.
J. C. Rice, Jr., Poplar Springs, South Carolina, from Ebenezer, Ga.

LAUREL PASTOR TO PREACH IN ALASKA



REV. T. R. MCKIBBENS

Rev. T. R. McKibbens, pastor of the Laurel First Baptist Church will make the trip to Alaska in April-May 1955, as a member of the team of Southern Baptist Ministers. The Home Mission Board Department of Evangelism requested the church to sponsor its pastors trip as a part of the Evangelistic crusade being made in that territory during 1955.

Pastor McKibbens has been with the Laurel Church for four and one half years. He came to Laurel from Roanoke, Alabama where he served the First Church there for seven years. He is a graduate of Howard College Birmingham, Ala. and the Southern Baptist Theological Seminary at Louisville, Ky. The Church will buy a round-trip ticket so as to be sure of getting its pastor back, states Harry Smallwood, chairman of the Deacons.

Springfield, Scott Co. Calls F. V. McFatridge

Rev. F. V. McFatridge has resigned the pastorate at Coldwater to accept the pastorate at Springfield Church, Scott county, where he has already begun his ministry.

During his pastorate at Coldwater the church made much progress. The per capita Cooperative Program gifts and the total per capita missions gifts reached an all time high. Coldwater was 40th in the 100 leading churches in per capita giving.

Mr. and Mrs. McFatridge are both quite active in denominational and civic affairs. He is a member of the convention Board.

Mr. McFatridge went to Coldwater from the Plantersville Church in 1945.

Trenton, S. C.

Nathan C. Brooks, Jr., First, Pensacola, Fla., from Emmanuel, Alexandria, La.
T. E. Robinette, First, Waynesville, North Carolina, from Richland Springs, South Carolina.
Walter F. Chapman, Union, Rt. 3, Blaney, South Carolina, from Perdido, Ala.
D. T. Fowler, Bethabara, Mulberry Assn., Georgia, from Buford, Ga.

CARMI, Ill. —(BP)— Illinois Baptist Children's Home, Carmi, Ill., has started publishing a monthly paper. The first issue of the Baptist Children's Home came off the press in March, 1954. Wade B. East, superintendent of the home, is editor. (Editor's Note: It is not our job to tell Illinois Baptists what to do, but they would get far more reader coverage at less expense by using their already established state paper, the Illinois Baptist.)

What Is A Southern Baptist?

By C. E. MATTHEWS

Because of the tremendous expansion in every direction in the work of the Southern Baptist Convention, the question is being asked, especially from people in the North, "What is a Southern Baptist?" Probably this question comes from the fact that many new churches not yet affiliated with the Southern Baptist Convention are naming themselves Southern Baptist. The term surely needs defining so that people will understand the real definition of a "Southern Baptist." Here is the writer's answer:

First, the name "Southern Baptist" now has no geographical significance. There are Southern Baptist churches in every state in the Union, and some that go by this name even in British Columbia.

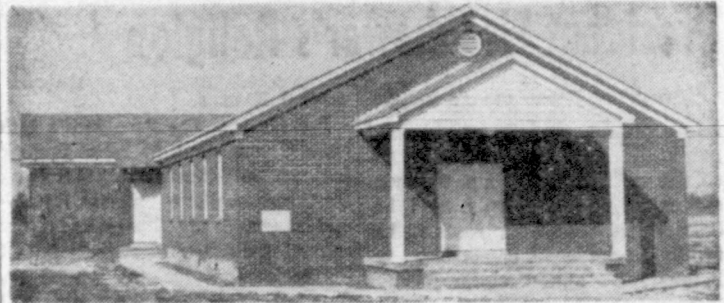
Second, the term "Southern Baptist" does not necessarily bear doctrinal significance. The writer has been unable to discover a Southern Baptist that does not believe in the deity of Christ and in other cardinal doctrines commonly believed by Baptists. There is, however, a wide difference within the ranks of our people in the practice of ecclesiology, the chief difference being on the place and meaning of church ordinances.

Third, the fact that one is giving his money to Southern Baptist causes, regardless of the amount, does not mean that he is a Southern Baptist. One of the largest givers we have to Southern Baptist institutions is not a member of a Baptist church.

What, then, is a Southern Baptist? He is one who cooperates in spirit and harmony with the programs that are adopted by the Southern Baptist Convention. For instance, when the Seventy-Five Million Campaign came before the Southern Baptist Convention in its meeting in Atlanta in 1920, Dr. L. R. Scarborough opposed it. But when the convention adopted it, he led the campaign. He was a Southern Baptist. To illustrate, the writer was once pastor of Travis Avenue Baptist Church in Fort Worth, Texas. He was a Travis Avenue Baptist; he was a Tarrant County Association Baptist; he was a Texas Baptist. He could have been all of these and yet not have been a Southern Baptist.

A Southern Baptist is one who goes beyond the boundary lines of his church, his association, and his state and stays with the actions of his convention, even though he does not always agree with the program the convention endorses. For that matter, we doubt that there is a single church in our

Brazil, Tallahatchie Erects New Building



Shown above is the new building of the Brazil Church located near Webb. This church was organized in 1940 and met in the school building until the new building was completed recently, at a cost of about \$12,000. The State Convention Board and the churches of Charleston, Philipp, Sumner, Tutwiler, and Webb made liberal contributions to the erection of the building.

The pastor is Dr. J. S. Riser, Jr., pastor at Webb, who preaches at Brazil at nine o'clock in the morning of the first, third, and fifth Sundays in each month, and leads Prayer Meeting and Training Union on Thursday night of each week. This plan has been followed for more than four years and works in a wonderful way.

The annual contributions through the Co-operative Program have increased gradually from \$12 the first year of Dr. Riser's pastorate to \$111.81 during the past year. There have been a large number of additions to the church during this time.

Foreign Board Invites Convention Attenders

Messengers and visitors attending the Southern Baptist Convention in St. Louis in June are invited to a reception in the Gold Room of the Jefferson Hotel from 3:00 to 5:00 p.m., on Thursday, June 3, as guests of the Southern Baptist Foreign Mission Board.

Dr. Baker James Cauthen, executive secretary of the Board, in announcing this departure from the usual Foreign Mission Board breakfast at the annual meeting of the Convention, said the reception will give Southern Baptist an opportunity to become better acquainted with many of their missionaries. Furloughing missionaries, recent appointees, and members of the Board's headquarters staff will receive the messengers.

Seminary Enrolment Up 14 Per Cent In SBC

NASHVILLE, Tenn. —(BP)—Enrolment in Southern Baptist seminaries was 14 per cent larger for 1953-54 than for the preceding year, according to R. Orin Cornett, executive secretary of the Southern Baptist Convention's Education Commission, Nashville, Tenn. He also said that for the same period figures released by the U. S. Department of Health, Education, and Welfare revealed a 10.8 per cent drop in enrolment for theological seminaries in the United States.

Total ministerial students enrolled in Southern Baptist colleges, seminaries and schools reached an all-time high of 10,007.

Jackson County To Have Simultaneous Revivals

Simultaneous revivals will be conducted in most of the churches of Jackson county April 4-18.

Dr. W. T. Waring, pastor at Escatawpa, is director of the crusade. Rev. W. P. Young, promotional secretary, is serving as organizer. Evangelists and singers will come to Jackson county from all sections of the Southern Baptist Convention.

Dr. T. J. Delaughter, pastor, First Church, Pascagoula, writes, "The coastal area is rapidly becoming a Baptist stronghold. If some of the readers of this article have unsaved friends or know some unaffiliated Baptists (in Jackson county) a letter to them and to the pastors may go a long way toward determining the victory."

CALENDAR OF PRAYER

March 29— District Sunday School Conferences; Miss Addie Mae Stevens, Mississippi College faculty.
March 30 — W. M. U. Convention First Church, Jackson; Dr. Walter L. Moore, Lauderdale Association Organizer of Evangelism.
March 31 Fourth Term Begins at Mississippi College; Bruce Aultman, Trustee, Mississippi Woman's College.
April 1— Ralph H. Herrin, Covington Association Brotherhood President; Mrs. A. H. Montgomery Tishomingo Association W. M. U. Superintendent.
April 2— Miss Nettie Ree Traylor, Baptist Building; Mary Dann Stamper, BSU President, Hinds Junior College.
April 3— Mrs. George Nichols, Student Secretary, Co-Lin; Mrs. M. C. Waldrop, Riverside Association Training Union Director.
April 4— Convention-Wide Christian Education Month; J. D. Hook, Carroll Association Sunday School Superintendent.

Writer In Life Magazine Assesses President Eisenhower's Religion

"President Eisenhower's emphasis on religion, in both private and public life, is not something adopted for politics' sake, but the honest expression of deeply held beliefs which have their roots in his family background of strong religious faith and discipline," says Dr. Paul Hutchinson, writing in the current issue of Life Magazine.

"President Eisenhower seldom makes a speech without some reference to the nation's need for spiritual strength," says Dr. Hutchinson. "He attends church more frequently than most of his predecessors. His cabinet sessions begin with prayer. And as his first official word as President of the United States, instead of the expected inaugural speech opening, his first words to the nation as President were a prayer, beginning: 'Almighty God...'"

Religion In Washington

Dr. Hutchinson, an ordained Methodist minister and editor of the nonsectarian Christian Century, while making this study of President Eisenhower's beliefs, has traveled from Washington to Abilene, talked with persons closest to the President. "When the President's religion is discussed with those close to him, they usually start by testifying to his sincerity," says Dr. Hutchinson.

Then they speak of the directness and simplicity of his faith. "Observers of the President say he believes that just as divine guidance is available to the individual who seeks it, so divine approval and aid are available to the nation which exalts 'moral and spiritual values,'" says the Life article.

"Washington church leaders see no signs of a religious reformation sweeping over the capital," writes Dr. Hutchinson. "But they report increased attendance at Senate, House and governmental department prayer groups."

His Grandfather A Minister

To understand this President who insists that for his nation faith in God "is our surest strength, our greatest resource," Dr. Hutchinson says that one must start where Eisenhower started—among the River Brethren in Abilene, Kansas. The President's grandfather, Jacob F. Eisenhower, a minister of the Brethren in Christ Church, late in the 1870's had led several congregations from Pennsylvania to

central Kansas.

But his son, the President's father, did not want to be a farmer. Instead he attended a United Brethren college where he met and married Ida Stover, who had moved from the Shenandoah Valley to central Kansas where she found it easy to make the transition from her own Lutheran Church into the Bible-quoting community of River Brethren.

Religion in the Eisenhower Family

"Religion was the center of Eisenhower family life." Everything else revolved around it. It was a biblically literalistic religion. The Bible was the one authoritative guide read every morning at prayers, quoted again and again when family decisions were in the making.

"It should not be inferred that the Eisenhower boys conformed without resistance. Their careers show how soon and how largely they freed themselves from the pietistic pattern, finding new interests in high school athletics and social life," says Dr. Hutchinson. **Military Leader's Faith**

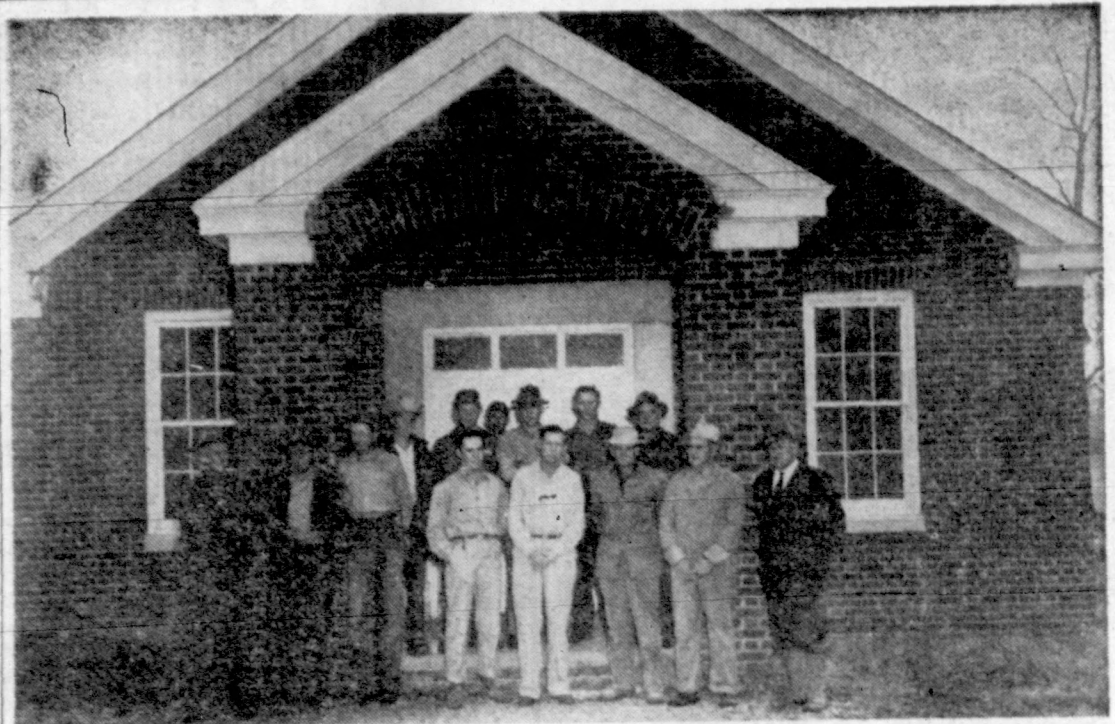
At West Point, Cadet Eisenhower gave no indication of any great interest in matters religious. Nor was it different after he was commissioned. Once in a while he attended church services at the various posts to which he was assigned, but his interest was nominal. Marriage brought no change, though Mrs. Eisenhower had shared in the usual youth activities of the Presbyterian Church in Denver in which she grew up.

"It was high command which forced Eisenhower to face the justification for his calling," writes Dr. Hutchinson. "In his post of supreme responsibility he found himself under an implacable pressure to answer these questions—by what right did his country draft men or call on them to volunteer for military service? By what right did he or any other commander send them into battle?"

Eisenhower came to believe that every American soldier, who sought to find within his soul some reason for being on the battlefield, had to fix his relationship to the service of God in his own mind. "The war became for Eisenhower what he was later to call it in the title of his book—a crusade," says Dr. Hutchinson.

Religion In Presidency

"Since he entered the White House the President has increased his insistence of the nation's need to give priority to what he called in his current State of the Union message 'the kingdom of the spirit.' One of his first acts as President was to join a church, which reflected no new religious conviction."



Shown above are members of the Antioch Church, Lowndes County, who are working on the Educational building to be added to the church. They are: (front row, left to right) Floyd Hardin, D. A. Pullen, G. W. Bowers, Theron Walker, Bud Sanders, Eldredge Easley, G. P. Robertson, Rev. C. S. Mullins, pastor; (second row) Billy Goodman, Harold Howton, J. D. Humber, R. E. Foster, J. C. Hardin, Bobbie Harris. The church is located six miles north of Columbus on Highway 45.

Land is being cleared for the new Educational Building which is being built directly behind the church. The building will contain six class rooms and a recreation room. The work is being done by the members as was the work done on the church which has just been completed. In an effort to help reach "A Million More in '54" the Sunday School enrollment has increased from 40 to 65 and the Training Union from 35 to 54. This church is one of the more than 1,000 churches in Mississippi that have the EVERY FAMILY Plan of the Baptist Record.

tions, but was rather a reflection on his belief that the nation's head should be formally identified with the nation's religious institutions," the Life article states.

He has worshipped in many churches, Methodist, Roman Catholic, Episcopal, as well as in the National Presbyterian Church of Washington in which his membership is registered. "The Eisenhower's usually go to church wherever Sunday finds them," says Dr. Hutchinson.

The President himself may not realize how much his early pietistic Abilene background shows through in his character and words—it does however appear in the simplicity of his religious beliefs and his preference for informal church services, says the Life article. He likes to sing hymns, and likes vigorous preaching. Senator Carlson of Kansas has revealed that one of the President's favorite hymns is "What a Friend We Have In Jesus."

WHEN WE WALK WITH THE LORD

is a woman's spiritual autobiography. The author does not give her name, but rather calls herself "A Christian Pilgrim." She tells true stories of her prayer experiences and the experiences that she has had with the Lord during her 56 years of life. The stories deal with real people, with whom we can identify ourselves. They reveal a personal Lord who manifests Himself to those who "trust and obey." "This book will appeal to anyone who is questing for a living, personal God—a God who cares for and guides people in the little things of life—an ever-present Friend." Order from the Baptist Book Store or from Vantage Press, Inc., 120 W. 31st St., New York 1 for \$2.50.

Pastor's Seminar To Be Repeated

IT DOESN'T PAY TO SKIMP ON SOME THINGS

"Feed costs are higher than ever," said Farmer Skimp to his wife. "We'll just have to do something." So he mixed a bit of sawdust in with the grain he fed his cows, and a few wood chips in each serving of hay. Gradually he increased the amount of wood chips and sawdust when the cows weren't looking, until at last he was feeding mainly sawdust and wood chips.

It worked. He kept his feed bills down. His cows, too. They died.

It doesn't pay to skimp on some things. Some congregations try to skimp on literature. They cut it down to a bare minimum. Their people get confused and misinformed. They are not inspired to give because they are ignorant of God's plan for their lives.

Other churches try to cut down costs at the expense of children, operating on the theory that children can struggle through Sunday school in a dingy, unattractive room just as well as they can in modern, appealing surroundings. But memories of Sunday school in a room like that sticks with the youngsters a long time and may well change their attitude toward Sunday school and the church in general.

When they find themselves without a pastor, some churches endeavor to save money by getting supplies for as little expense as possible and as long as possible, thus "saving money." Sometimes they might end up with one of these eager supplies as pastor—and they'll learn that it doesn't pay to skimp in this field either.

Some churches, and we are happy to say they are in the minority, try to skimp on just about every-

The State Pastor's Seminar, sponsored for the first time last month by the First Church, Jackson, will be repeated again next year, it is announced this week by the pastor, Dr. W. Douglas Hudgins.

Presented again without cost to the pastors attending, the 1955 date will be Feb. 14-18. Classes will begin on Monday morning and the sessions will conclude at noon on Friday.

By request of the group Dr. Carlyle Marney tentatively has agreed to come next year and will preach each evening. Plans now are to have three additional seminar leaders: one in pastoral problems, one in some branch of theology, and one in scriptural exegesis.

Announcement of the faculty will be made as soon as definite commitments are made. The 1954 session—the first ever sponsored in such fashion—attracted more than 150 pastors and was highly successful.

—BR—
The Stanton Memorial Baptist Sunday School, Miami, Florida has reached its goal for the "Million More" campaign and has voted to gain an additional 162 before the close of the year. In twenty-two months the Sunday School enrollment has increased from 1213 to 1841. The church is sponsoring five mission and branch Sunday Schools. Lawrence V. Bradley, Jr., is pastor. (Editor's Note: What Mississippi Church will be first to equal Stanton's record?)

thing that helps spread the Gospel—missions, benevolences, Christian education, etc. This keeps down expenses, to be sure, but these churches soon die—just like the cows of Farmer Skimp.

FAST, SAFE Help for Child's Cough

For coughs and acute bronchitis due to colds you can now get Creomulsion specially prepared for children in a new pink and blue package and be sure:

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